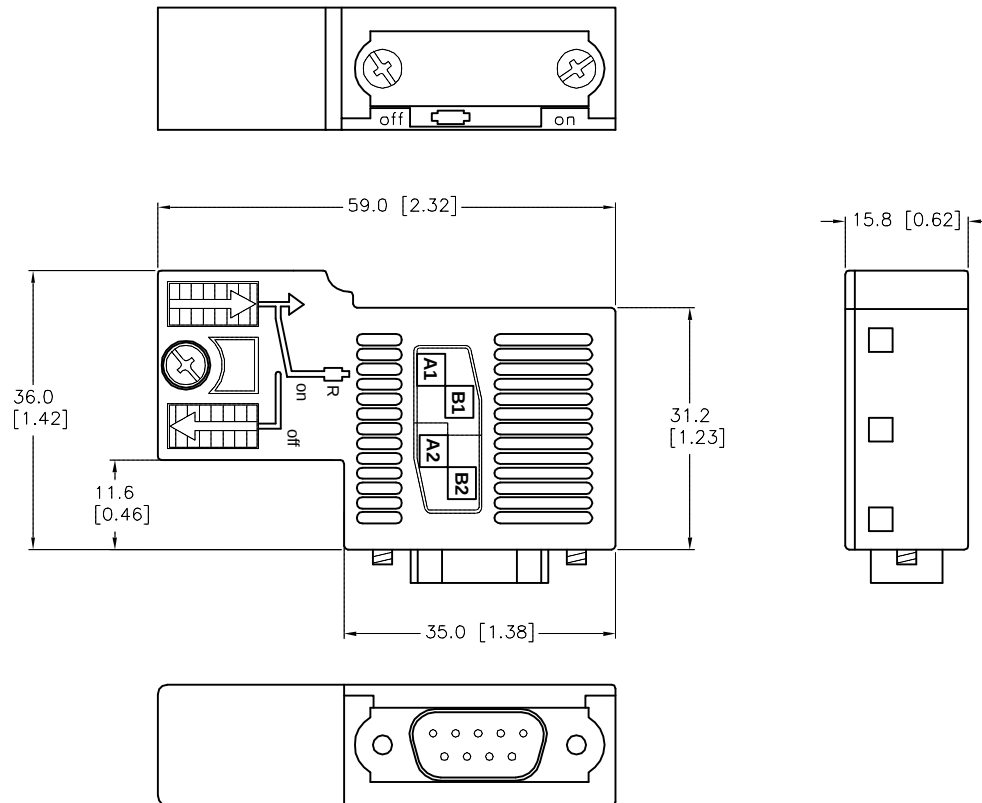




#### NOTES:

1. TERMINATION PROGRAMMABLE VIA SLIDE SWITCH:  
ON: TERMINATED  
OFF: PASSIVE TEE
2. SUPPORTS TRANSMISSION RATES UP TO 12 Mbits/sec.
3. FIELD WIREABLE 9 PINS, D-SUB FOR PROFIBUS COMMUNICATION.
4. TERMINATION TYPE: SCREW TERMINALS.
5. ALL DIMENSIONS ARE REFERENCE.

#### SOURCE DRAWING - FOR REFERENCE ONLY

|                                                                                                                                                                                                                                                                                                                                    |                 |  |  |     |                                                                 |         |                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                |       |          |                                             |              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|--|-----|-----------------------------------------------------------------|---------|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|---------------------------------------------|--------------|--|
| <div>1. TERMINATION PROGRAMMABLE VIA SLIDE SWITCH:<br/>ON: TERMINATED<br/>OFF: PASSIVE TEE</div> <div>2. SUPPORTS TRANSMISSION RATES UP TO 12 Mbits/sec.</div> <div>3. FIELD WIREABLE 9 PINS, D-SUB FOR PROFIBUS COMMUNICATION.</div> <div>4. TERMINATION TYPE: SCREW TERMINALS.</div> <div>5. ALL DIMENSIONS ARE REFERENCE.</div> |                 |  |  |     | RELATED DOCUMENTS                                               |         | 3RD ANGLE PROJECTION                                                                  |  | <div>THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.</div> <div><b>TURCK INC</b><br/><i>High Technology Sensors and Automation Controls</i></div> <div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>turck.com</div> |       |          |                                             |              |  |
|                                                                                                                                                                                                                                                                                                                                    |                 |  |  |     | 1.<br>2.<br>3.<br>4.                                            |         |  |  |                                                                                                                                                                                                                                                                                                                                                                |       |          |                                             |              |  |
| MATERIAL                                                                                                                                                                                                                                                                                                                           |                 |  |  |     | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY |         | DRFT                                                                                  |  | RDS                                                                                                                                                                                                                                                                                                                                                            | DATE  | 01/16/15 | DESCRIPTION<br>CONNECTOR,PDP,D9S,SCREW TERM |              |  |
|                                                                                                                                                                                                                                                                                                                                    |                 |  |  |     |                                                                 |         | APVD                                                                                  |  | L.S.                                                                                                                                                                                                                                                                                                                                                           | SCALE | 1=1.0    |                                             |              |  |
| FINISH                                                                                                                                                                                                                                                                                                                             |                 |  |  |     | CONTACT TURCK FOR MORE INFORMATION                              |         | UNIT OF MEASUREMENT<br><b>MILLIMETER [ INCH ]</b>                                     |  |                                                                                                                                                                                                                                                                                                                                                                |       |          |                                             |              |  |
|                                                                                                                                                                                                                                                                                                                                    |                 |  |  |     |                                                                 |         | DO NOT SCALE THIS DRAWING                                                             |  |                                                                                                                                                                                                                                                                                                                                                                |       |          |                                             |              |  |
| A                                                                                                                                                                                                                                                                                                                                  | DRAWING RELEASE |  |  | RDS | 02/11/15                                                        |         |                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                |       |          |                                             |              |  |
| REV                                                                                                                                                                                                                                                                                                                                | DESCRIPTION     |  |  | BY  | DATE                                                            | ECO NO. |                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                |       |          |                                             |              |  |
| FILE: A9915                                                                                                                                                                                                                                                                                                                        |                 |  |  |     |                                                                 |         |                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                |       |          |                                             | SHEET 1 OF 1 |  |